

The Ascension of Isaiah; Translated from the Ethiopic Version, Which, Together with the New Greek Fragment, the Latin Versions and the Latin Translati

Robert Henry Charles

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This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1900 Excerpt: ...xiii. 13), and perform signs and lying wonders (Kev. xiii. 14, xix. 30; 2 Thess. ii. 9). For later Christian references to such magical wonders of the Antichrist see Bousset's Antichrist Legend, 175 sqq. 6. He will do and speak like the Beloved. So ac. b reads 'He will make himself like to the Beloved.' The Antichrist is the caricature of Christ. Like Him he is to have his advent and his manifestation and to be a worker of miracles: and as Christ is at the head of the kingdom of God, so he is supreme over the kingdom of evil. / am God and be/ore me there has been none. See iv. 8, x. 13. Cf. 2 Thess. ii. 4 where the Antichrist' exalteth himself above all that is called God... setting himself forth as God.' In Sibyll. Or. v. 33, 34 (= xii. 85, 86) it is said of Nero redivivus: (it avaKaiifiei loafav \$e\$ airov. This no doubt is the blasphemy on the part of the Neronio Antichrist mentioned in Rev. xiii. 5, 6: 'And there was given to him a mouth speaking great things and blasphemies, and he opened his mouth for blasphemy against God.' The impious claims of Caligula were never forgotten by the Jews. Philo writes (Leg. ad Caium, ii. 569) 6 rii"os fnvrbv ectvcpuocv ov iyajv fi6vofl iWi Kal oi6pcvos clvai Beos. The claims of the Caesars are most probably answerable for this particular feature in the Antichrist Legend. Domitian went to still greater lengths in this direction, Suetonius, Domit. 13' Dominus et Deus noster hoc fieri iubet. Unde institutum posthac, ut ne scripto quidem ac sermone cuiusquam appellaretur aliter.' 7, 8. Cf. Eev. xiii. 4, 8, 12. 9. This deceiving of the faithful is attributed to false Christs in Matt. xxiv. 34; Mark xiii. 32. Only those who were faithless in their lives according to 2 Thess. ii. 10-12 should succumb to the deceits of t...

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